NUTI HART LLP 411 30TH STREET, SUITE 408 OAKLAND, CA 94609-3311 TELEPHONE: 510-506-7152

Sander L. Esserman (Pending Admission Pro Hac Vice) 1 Cliff I. Taylor (Pending Admission Pro Hac Vice) STUTZMAN, BROMBERG, ESSERMAN & PLIFKA, P.C. 2 2323 Bryan Street, Suite 2200 JAN 3 1 2019 Dallas, TX 75201-2689 3 UNITED STATES BANKRUPTCY COURT Telephone: 214-969-4900 SAN FRANCISCO, CA Email: esserman@sbep-law.com 4 taylor@sbep-law.com 5 Scott Summy John Fiske (CSBN 249256) 6 BARON & BUDD, P.C. 3102 Oak Lawn Avenue #1100 7 Dallas, TX 75219 Telephone: 214-521-3605 Email: ssummy@baronbudd.com ifiske@baronbudd.com Gregory C. Nuti (CSBN 151754) Christopher H. Hart (CSBN 184117) Kimberly S. Fineman (CSBN 184433) NUTI HART LLP 411 30TH Street, Suite 408 Oakland, CA 94609-3311 Telephone: 510-506-7152 Email: gnuti@nutihart.com chart@nutihart.com kfineman@nutihart.com Attorneys for Public Entities Impacted by the Wildfires¹ UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA Case No. 19-30088-DM In re Chapter 11 19 PG&E CORPORATION, 20 Debtor-in-Possession. 21 Case No. 19-30089-DM Chapter 11 In re 22 PACIFIC GAS AND ELECTRIC APPLICATION FOR ADMISSION OF 23 COMPANY. ATTORNEY *PRO HAC VICE* FOR SANDER L. ESSERMAN 24 Debtor-in-Possession. 25 26 The "Public Entities Impacted by the Wildfires" are Town of Paradise, City of Santa Rosa, City of Napa, City of Clearlake, Butte County, Yuba County, Nevada County, Lake County, Mendocino County, Napa County, 27 Sonoma County, Sonoma County Agricultural Preservation and Open Space District, Sonoma County Community Development Commission, Sonoma County Water Agency, Sonoma Valley County Sanitation District and 28

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Calaveras County Water District.

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Pursuant to B.L.R. 1001-2(a) and Civil L.R. 11-3, Sander L. Esserman, an active member in good standing of the bar of Texas, hereby applies for admission to practice in the Northern District of California on a pro hac vice basis representing the Public Entities <u>Impacted by the Wildfires</u> in the above-entitled action. In support of this application, I certify on oath that: I am an active member in good standing of a United States Court or of the 1. highest court of another State or the District of Columbia, as indicated above; 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule 11-4, and agree to become familiar with the Local Rules and the Bankruptcy Dispute Resolution Program of this Court; and, 3. An attorney who is a member of the bar of this Court in good standing and who maintains an office within the State of California has been designated as cocounsel in the above-entitled action. The name, address and telephone number of that attorney is: Gregory C. Nuti (CSBN 151754) NUTI HART LLP 411 30TH Street, Suite 408 Oakland, CA 94609-3311 Telephone: 510-506-7152 I declare under penalty of perjury that the foregoing is true and correct

Dated: January 29, 2019 STUTZMAN, BROMBERG, ESSERMAN & PLIFKA, P.C.

By: Sander L. Esserman (TX SBN 06671500)

Counsel for Creditors
Public Entities Impacted by the Wildfires

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Court Mame: U.S. District Court, NDCA Division: 3 Receipt Number: 34611140024 Cashier ID: sprinka Transaction Date: 01/30/2019 Payer Name: nuti hart 11p

PRO HAC VICE
For: sander esserman
Case/Party: D-CAN-3-19-AT-PROHAC-001
Amount: \$310.00

PSPER CHECK CONVERSION Check/Honey Order Num: 2421 Amt Tendered: \$310.80

Total Due: \$319.00 Total Tendered: \$319.00 Change Amt: \$0.00

19-30088da

Chacks and drafts are accepted subject to collections and full credit will only be given when the check or draft has been accepted by the financial institution on which it was drawn.

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